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central source that induces its own activity; nor can personal consciousness ingress into states of individuality and cognise the source of the transmission of the 'River of Life' which communicates personal life. The heart is discreted from the brain, as the states of individuality and source of life ever transcend personal cognition. But the brain is subordinate to the heart, as personal consciousness is subordinate to indivi-dual states. The heart takes the brain into relation and determines its activity, as selves in indivi-dual states relate and determine selves in personal states.

(To be continued.)

### LETTERS TO THE EDITOR.

[The Editor is not responsible for opinions expressed by correspondents and sometimes publishes what he does not agree with for the purpose of presenting views that may elicit discussion.]

#### Perplexities With Planchette.

SIE,—The theory of Re-incarnation supplies an easy answer to the question of 'Investigator,' in 'Light' of December 11th:
—'Am I to think that a pure spirit who has been in Heaven from infancy really has told a lie?' Why should Percy be any more in Heaven and any more pure than one who has lived a great many years in our world? Why should he be happier than those who have had to overcome the difficulties of life? Would not this, in fact, be incompatible with God's justice? Many are the problems which find thus a satisfactory solution in Re-incarnation.

Geneva.

LEO GARDY

#### A Grateful Acknowledgment.

Str.—In justice to Mrs. Damer-Cape, of whose healing powers I have lately received the most gratifying evidence, I should like to state, for the benefit of other sufferers, that for nearly twelve months I had lost the use of one leg, and was confined to my bed—a helpless invalid, although I had received the best of medical care and advice. It was then that Mrs. Bliss advised me to try the magnetic healing power of Mrs. Damer-Cape, of Home Villa, Lewisham Park, and by her kind and skilful treatment I have been restored to health and vigour, to the astonishment of my friends, who still marvel at the change. Mrs. Cape is also a trained masseuse and medical rubber, which, combined with the spiritual advice of her guides, renders her an invaluable help to all who are afflicted. I shall be glad to give my grateful testimony to anyone interested in this beneficent work.

22, Cavendish-road, St. John's Wood.

ELIZA EMES.

### 'The Mystery of Edwin Drood.'

Str., -The following question was put to me by Dr. C. Hille Ris Lambers, Reverend at Venhuizen, near Hoorn (Holland):-

In more than one Spiritualist paper I have read—as a proof of the real influence of spirits—that the well-known novel, "Edwin Drood,' left unfinished by the author, Charles Dickens, at his death in 1873, was furnished through the agency of a medium at Boston. This rather illiterate medium wrote an end to the novel quite in Dickens' peculiar manner. A friend of mine asks me to help him to procure this completion of 'Edwin Drood.' He is literate and would like to examine.

Who can tell me the way to get this completion of 'Edwin Drood,' or to obtain a look at it  $\bar{\tau}$ 

J. S. Gönel, Editor of 'Het Tocksmotig Leven.' Utrecht, Holland.

[We have no copy of the book purporting to be Charles Dickens' post mortem completion of the 'Mystery of Edwin Drood.' We wish we had; and shall be grateful to any friend who can supply it. It has been long out of print. It was written, we understand, through the hand of a young man, an unprofessional medium, residing in Brattleborough, Vermont, and the first public notice of it, extending to several columns, with numerous extracts, appeared in the 'Spring-field Daily Union' of July 26th, 1873, from which it was copied into the 'Banner of Light' (Boston, U.S.A.) of August 9th; and thence somewhat abridged into the 'Sprintualist' (London) of September 15th of the same year. We are sorry that we can give our correspondent no further information on the subject.—ED. 'Laont.']

Mrs. Everitt's Mediumship.

SIR,-On November 20th I went to London to lecture and give clairvoyance to the friends at Cavendish Rooms. My visit extended over two Sundays, and during that time it was my happiness to be the guest of those true and earnest workers for Spiritualism, Mr. and Mrs. Everitt, of Lilian Villa, Hendon, During my stay with them I had many opportunities of witnessing wonderful physical phenomena in full light. Many times, while sitting with friends round a very heavy and large dining-table, numerous raps have been heard from the loudest to the most gentle. Frequently the large table felt like a thing of life, and the tea things have vibrated, but strange to say, nothing has been moved out of its place. Several of the friends have been touched by spirit hands. I have myself felt soft hands caress my face and stroke my hair when sitting quietly alone. I could speak of many other manifestations did space permit, but I am anxious to describe a manifestation which took place in Mrs. Everitt's drawing-room on Friday, November 26th, 1897. A few friends had been invited by my kind hostess to meet me, and to spend the evening with their dear ones gone before. After tea was over, we adjourned to the drawing-room, nine persons altogether. Their names are as follows: Mr. and Miss Hughes, Mrs. tears of the port, Mr., Mrs., and Miss Kreuger, Mr. and Mrs. Everit, port, Mr., Mrs., and Miss Kreuger, well-lighted by three large Mr. and Miss Hughes, Mrs. Pearson from South-Mrs. Ellen Green. The room was well-lighted by three large lamps. Mr. Everitt was showing us some of the wonderful spirit writings obtained through Mrs. Everitt's earlier mediumship, and with which many Spiritualists are familiar. I was sitting close to him on one side and Miss Hughes on the other, and as we could see everything on the table quite clearly, we could truly say there was nothing there but the book we were looking at ; yet there was brought close to my arm, which was resting on the table, an orange, dried up and hard. It looked as if it must have been kept somewhere for many years. We all knew that there was no orange on the table when we sat down, and we were equally sure that it was there before we left the table. Mr. and Mrs. Everitt stated that they had no orange like it in their house. I have often heard and read of the phenomenon of matter passing through matter, but have not been privileged to witness it before. One of our friends was very sceptical when she entered the room, but before she went away she could say with Hamlet, 'There are more things in heaven and earth than are dreamt of in our philosophy.' In the well lighted room, with the door shut, this fruit was brought without mortal contact and placed before our eyes. I saw clearly, and described, a spirit whose presence greatly pleased one of our number, who said he possessed a picture exactly like the person described. This spirit told us by raps that he had brought the orange from a distance. Mr. Everitt promised to investigate, and it is probable that more light may be thrown upon this very interesting subject.

(Mrs.) Ellen Green.

15, James-street, Moss Side, Manchester.

### A BLUNDER.

We apologise for an inexcusable blunder made by our printers in last week's 'Light.' Two pages were transposed. The matter on page 613 should have appeared on page 612, and that on page 612 should have been placed on page 613.

### TO CORRESPONDENTS.

Owing to special requirements of the newsagents, in consequence of this being Christmas week, we go to press two days earlier than usual. On this account some communications which have just reached us have not yet received attention.

It is necessary to discriminate between scientists and science. Science is knowledge; not, indeed, a mere miscellaneous collection of unassorted facts, but knowledge classified, reduced to order, method, relation, and proportion. From her verdet there is no appeal. Her decision is final. With 'men of science' it is otherwise. Like ordinary men, they are liable to err. Experience has shown that they are not infallible. Their judgment is sometimes hasty, defective, and erroneous, and has to be corrected. They have not always a commission from Science to speak in her name and with her authority—Titos, Shoratar.

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SOUTH LONDON SPERITUALISTS' MISSION, SURREY MASONIC HALL, CAMBERWELL NEW-ROAD.—On Sunday morning last Mr. Beel delivered an interesting address on the subject of 'Imagination,' which brought forth plenty of questions and discussion. In the evening Mr. W. E. Long dealt with 'Spiritualism, Old and New,' explaining the spiritual teaching of Jesus and His Apostles. On Sunday morning next, at 11 a m., Mr. W. E. Long, subject, 'Materialism'; evening, at 6 30 p.m., 'A Christian's View of Spiritualism.' The tenth anniversary celebration will be held on Sunday. 31st inst, when Mr. Thomas Wild, the delebrated clairvoyant of Rochdale, will be with us at 3 p.m. and 6 30 p.m. Reserved seats for each meeting may be had from Mrs. R Boddington, 12, L-wth-road, price 2s. and 1s. Early application is necessary as crowded andiences are expected.—R.B., Sec.

THOMAS MITCHELL.—A correspondent in Massachusetts is anxious to obtain the address of Thomas Mitchell, a Spiritualist, and by trade a painter, as he has some important news for him. If Thomas Mitchell, or any friend of his, should see this notice he will oblige by sending his address to the office of 'LIGHT.' Will other Spiritualist papers please copy?

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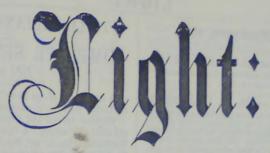
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### SOCIETY WORK.

EDMONTON SPIRITUALISTS' SOCIETY, BERCH HALL, HYDE-ANE.—On Sunday last 'Amicus' gave an interesting discourse on 'Our Spiritual Attainments,' followed by Mr. Dalley on 'Our New Year's Work.' Next Sunday, at 7 p.m., Mr. Ronald Brailey.—E. S. WALKER, COT. Sec.

CARDIFF PSYCHOLOGICAL SOCIETY, St. JOHN'S HALL.—A successful and enjoyable social gathering was held on Thursday evening, 17th inst., when an excellent programme was presented. On the 18th inst. Mr. S. Longville gave an interesting address upon 'Good Resolutions.' Speaker next Sunday, at 6.30 p.m., Mr. E. G. Sadler.—E. A.

DAWN OF DAY SPIRITUAL SOCIETY, 85, FORTESS-ROAD, KENTISH TOWN, N.W.—On Sunday last Mr. Ronald Brailey gave a trance address on 'Our Homes Beyond'; also an impromptu poem, subject taken from the audience, 'Charity, Hope and Love.' On Sunday next, at 7.30 p.m., Mrs. Jackson will deliver an address, and give clairvoyance.—Mrs. M. RORKE, Hon. Sec.

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STRATFORD SOCIETY OF SPIRITUALISTS, WORKMAN'S HALL,
WEST HAM-LANE, E.—On Sunday last Dr. Reynolds gave an
excellent discourse to a good audience, which was highly appreciated. All were pleased to welcome our esteemed old friend
amongst us again. Next Sunday, Mr. Veitch; Thursday,
28th inst., an entertainment and lantern lecture at 8 p.m., for
the benefit of our Lyceum. Admission 3d.—Thos. McCallum,
Hon. Sec.

Hon. Sec.

Cavendish Rooms, 51, Mortimer-street, W.—On Sunday evening last Mr. G. H. Bibbings gave an address in which he dealt with Modern Spiritualism in relation to theological Christianity. A report of his discourse will appear in the next issue of 'Light.' Miss MacCreadie will occupy the platform on Sunday evening next, when clairvoyant delineations will be given. Those who intend to be present will do well to be at the Rooms before seven o'clock, when the service commences.

North London Spiritualists' Society, Wellington Hall, Islington.—Though not reported the meetings here are going on satisfactorily. The annual social was greatly enjoyed, and our hearty thanks are given to the friends who so freely gave their services. Letters were received, regretting their absence, from Mr. W. Wallace, Mr. T. Everitt, and others. On Sunday, January 31st, a new hall will be opened for Sunday and weekingth meetings, at 14, Stroud Green-road, Finsbury Park.—T.B.

Battersea Society of Spiritualists, Temperance Hall,

January 31st, a new hall will be opened for Sunday and weeknight meetings, at 14, Stroud Green-road, Finsbury Park.—T.B.

BATTERSEA SOCIETY OF SPIRITUALISTS, TEMPERANCE HALL,
DODDINGTON-GROVE. BATTERSEA PARK-ROAD.—On Thursday,
14th, in the absence of Mr. Sloane, Mr. and Mrs. H. Boddington dealt with incipient forms of mediumship and their cultivation. On Sunday evening last Mr. Veitch dealt with questions
from the audience in a satisfactory manner. Next Sunday, at
11 a.m. Mr. Martin (secularist) will open the discussion on
Objections to Spiritualism.' In the evening, at 7 p.m., Mr.
White. Thursday next, Mr. Peters, clairvoyance. No admission after 8.30 p.m.—H. B.

BIRMINGHAM (Board School, Oozells-street, Broadstreet).—Mr. J. W. Mahony's course of seven lectures on
'Spiritualism' ended on Sunday last. The subjects of the two
last were 'Spiritualism and Theosophy' and 'The Present
Aspect of Spiritualism and its Future.' The lecturer, referring
to public test giving, spoke in the strongest terms in its
condemnation, declaring that it greatly lowered the tone of
spiritualistic advocacy, lured the mentally idle, the curious and
unprogressive, and, worse than all, it raised an almost impregnable barrier against the oral-normal talent of the movement. It was, in fact, bringing the Cause into contempt.
Séances should be private, not public. He advocated a high
order of musical services, with short addresses or readings on the
philosophy, and occasional lectures, as a better plan.—George
Guy.

South London Spiritualists' Mission, Surrey Masonic

Guy.

South London Spiritualists' Mission, Surrey Masonic Hall, Camberwell New-road.—On Sunday morning last Mr. Orr opened the discussion upon 'Imagination.' In the evening Mr. W. E. Long spoke upon 'Spiritualism from a Christian Standpoint.' The speaker asked why, if one of the Levitical laws was invoked against us, as for instance, 'Thou shalt not suffer a witch to live,' were not all in equal operation. They all came from one source presumably, and if one was right all were right. On Sunday next, at 11 a.m., Mr. W. E. Long, 'Materialism'; at 6.30 p.m., Mr. W. E. Long, 'Fortune Telling.' The celebration of our tenth anniversary will be held on Sunday, January 31st, when Mr. Thomas Wilde. of Rochdale, will be with us at 3 and 6.30 p.m. Reserved seat tickets for each meeting may be had of Mr. R. Boddington, 12, Lowthroad, Camberwell, price 2s, and 1s. Early application is advised, as the available tickets are being rapidly disposed of.—R. B.

Mrs. Ellen Green in Liverpool.—On Sunday, January 14th, very successful services were held in Daulby Hall, Mrs. Green being the speaker. The afternoon meeting was largely attended, when Mrs. Green (by request) related how she became a Spiritualist and medium. There was quite a charm about the simple and unaffected manner in which Mrs. Green

related her experiences. At the close of the address a few clair-voyant descriptions were given and well recognised. At the evening service the hall was quite full, the service being a most interesting one throughout. Two of the senior Lyceum scholars, Frank Chiswell and Ernest Kseling, recited a piece from the 'Lyceum Manual,' entitled 'Spiritual Gifts,' the audience showing their appreciation of the excellent style in which the piece was rendered, and demonstrating the admirable manner in which the Lyceum is conducted by its able and devoted leaders. Mrs. E. Nock followed with a short but telling address (under control) on the desire on the part of the people in the spirit world to press on the necessary reforms for the uplifting of humanity. Mrs. Green then gave the address of the evening, on 'Spiritual Gifts,' which was listened to with rapt attention. Mrs. Green's clairvoyant descriptions were declared to be the most successful of any in the course of her frequent appearances at Daulby Hall, ten being given, and all except one being immediately recognised. It is worthy of note that Mrs. Green has the too unusual merit of dwelling briefly on each description and passing on at once to the next.—J. Lamont.

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### THE MARYLEBONE SOCIETY CHOIR.

THE MARYLEBONE SOCIETY CHOIR.

On Thursday evening, the 14th inst., an evening party was given by Mr. and Mrs. Sutton, at their residence, Woburn House, Woburn-place, W., at which the members of the Marylebone Association of Spiritualists' choir and other friends were present. The occasion, although mainly intended to commemorate the generous and efficient services of the choir during the past year, was purely social and informal, even the admirable musical programme being, for the most part, the spontaneous production of the evening's festivities, and given under the management of the talented choir mistress, Miss Amy Butterworth. This programme formed the first part of the proceedings, and was as follows:—'When we meet '(Hope Temple) and 'At Close of Day' (Clifton Bingham), Mr. Masters; 'The Green Lane' (E. Cook), Mrs. Sutton; 'Dear Heart' (Tito Mattei), 'On the Zuyder Zee' (Roeckel), and 'The Gift' (Behrend), Miss Morris; 'Still wie die Nacht' (Bohm), Miss Samuel; 'In Sunny Spain' (Tito Mattei), Miss Minnie Bush (accompanied by Miss Mille Bush); 'Lighthouse Pier' (Roeckel), Miss Florence Morse; 'Io Anthea' (Hatton), Mr. Frank Butterworth; 'Dr. Dan' (Moir), Miss Brinkley. In addition, the choir of the Marylebone Society gave the two-part song, 'The Fairies' Lullaby '(accompanied by Mr. C. H. Willsher) and the glee, 'O, hush thee, my baby!' Except where otherwise stated, Miss Butterworth, R.A.M., was the accompanist. Mr. Ernest Meads, the well-known elocutionist, gave a humorous rendering of 'The Passenger for Crewe.'

At the conclusion of the programme a repast was served in the dining room, after which came dancing, which was keet un

Rnown electutents, gave a humorous rendering of 'The Passenger for Crewe.'

At the conclusion of the programme a repast was served in the dining room, after which came dancing, which was kept up with great spirit during the remainder of the evening, Mrs. Bell kindly presiding at the piano. The following is a list of the guests present:—Mr. and Mrs. Everitt, Mr., Mrs. and Miss F. Morse, Miss A. Rowan Vincent, Mrs. Fell, Mr. and Mrs. Dickie, Miss Butterworth, Mr. F. Butterworth, Mr. Ernest Meads, Miss Porter, Mr. F. Prior, Miss MacCreadie, Mr. and Mrs. W. T. Cooper, Mr. and Mrs. David Gow, Mr. and Mrs. J. Edwards, Miss Fanny Samuel, Miss Minnie Bush, Miss Millie Bush, Miss Morris, Mr. and Mrs. G. Kreuger and Miss Kreuger, Mr. and Mrs. Frank Everitt, Mr. and Mrs. Boringer, Mrs. Cartwright, Mr. C. Cartwright, Mr. H. Cartwright, Mr. Willsher, Misses Brinkley, Mr. Brinkley, jun., Mrs. and Miss Flo. Cooper, Miss Corp, Mrs. Cole. Mr. Leigh Hunt, Mr. C, Masters.

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### SOCIETY WORK.

[Correspondents who send us notices of the work of the Societies with which they are associated will oblige by writing as distinctly as possible, and by appending their signatures to their communications. Inattention to these requirements often compels us to reject their contributions. No notice received later than the first post on Tuesday is sure of admission.]

Edmonton Spiritualists' Society, Beech Hall, Hydelane.—On Sunday last Mr. Walker's guides gave an excellent discourse on 'Spirit Return,' which was much appreciated. Next Sunday, Mr. Dalley.—E. S. Walker., Cor. Sec.

South London Spiritualists' Mission, Surbey Masonic Hall, Camberwell New-Road.—Next Sunday, at 11.15 a.m., Mr. W. E. Long, 'Recent Events and their Lessons.' At 3 p.m., Children's Lyceum. At 6.30 p.m., address by Mr. J. A. Butcher.—R.B.

STRATFORD SOCIETY OF SPIRITUALISTS, WORKMAN'S HALL, WEST HAM-LANE, E.—On Sunday 'Evangel' gave us an address on 'Spiritualism and Christianity.' Next Sunday, Mr. Ronald Brailey, trance medium. Thursday, the 18th inst., Mr. J. J. Morse.—T. McCallum, Hon. Sec.

CARDIFF PSYCHOLOGICAL SOCIETY, St. JOHN'S HALL.—
On February 7th, the services were conducted by Mr. S. Longville; subject, 'A new commandment I give you, that ye love
one another.' Mrs. Dowdall's control 'Snowflake' kindly gave
clairvoyance at the close of the service. Sunday next, Mr.
James Hollyheads.—G.S.

James Hollyneads.—G.S.

ISLINGTON SPIRITUALIST SOCIETY, WELLINGTON HALL, ISLINGTON.—On Sunday last Mr. Brenchley gave an interesting address on 'Can we Prove our Immortality?' Mrs. Brenchley afterwards gave several clairvoyant descriptions. Sunday next, at 7 p.m., 'Evangel'; Wednesday, at 8 p.m., open circle, medium, Mrs. Brenchley.—W. SMITH.

North Loydon, Saventh Light, Society.—On Sunday last

next, at 7 p.m., 'Evangel'; Wednesday, at 8 p.m., open circle, medium, Mrs. Brenchley.—W. Smith.

North London Spiritualists' Society.—On Sunday last Mr. Dale gave an address on 'Dreams,' chiefly from a Biblical standpoint. It was listened to with interest, and a vote of thanks accorded. Sunday next, the usual spiritual service; Tuesday evenings, at 8 p.m., for inquirers; Wednesday evenings, at 8 p.m., circle, members only.—T.B.

Dawn of Day Spiritual Society, 85, Fortess-road, Kentish Town, N.W.—On Sunday last Mr. and Mrs. Jackson were unavoidably absent. The guides of Mrs. Spring gave a very beautiful invocation and address, also successful psychometry and clairvoyance. All were pleased to welcome Mrs. Spring after her long illness. On Sunday next, at 7.30 p.m., Mrs. Spring.—M. Rorke, Hon. Sec.

S alteord Society, Forest Gate Branch, held their first meet go on Sunday in the Liberal Hall, Forest Gate, Mr. Veitch in the chair. Mrs. Bliss delivered an inaugural address, and after an a loquent and inspiring discourse, which was much appeared to the supplier of the suppli Su

Terres A Society of Spiritualists, Temperance Hall, gron-grove, Battersea Park-road.—Mr. Drake's addr. on Sunday morning elicited a warm and interesting discussion. In the evening Mr. J. Adams dealt with the parable of the 'Rich Man and Lazarus' from a Spiritualist's conception of the meaning, followed by the usual speakers and soloists. Miss Giddens kindly assisted by rendering a song entitled 'Tired.' Next Sunday, at 11 a.m., discussion. At 7 p.m., usual speakers and solos. Thursday, Mr. Peters.—A.E.B.

Cayendia Rooms, 51, Mortimer-street, W.—On Sunday evening last there was a full attendance at these Rooms when the inspirers of Mr. J. J. Morse delivered an address entitled 'The Bridge of Fact across the Gulf of Fancy.' The lecturer drew a vivid mental picture of the Gulf of Fancy which man in his ignorance had formed between this state of life and the future state. Then arch by arch the Bridge of Fact was built across this Gulf of Fancy until the last arch—that of Modern Spiritualism—was erected, which it was now seen joined the present state of life with the higher state of existence. Thus ended an address which was received throughout with lively interest and thorough appreciation. We are of opinion that the 'Strolling Player' was even more en evidence than was 'Tien' in this address, the many humorous sallies, quaint illustrations, and pointed arguments being strongly characteristic of this versatile personality. Miss Jessie Dixon contributed to a successful evening by her singing of 'The Worker' (Gounod); another appreciated item being a short poem read by Mr. J. J. Morse prior to the address. Next Sunday, at 7 p.m., Miss MacCreadie will occupy the Cavendish Rooms platform, and clairvoyance will be given.—L. H.

Liverpool Spiritual Evidence Society. — Under the auspices of the above society another interesting meeting was

LIVERPOOL SPIRITUAL EVIDENCE SOCIETY. — Under the auspices of the above society another interesting meeting was held on Monday evening last, in their rooms at Broughamterrace, the lecture-hall being crowded to excess. Mr. Hugh Crichton, president of the society, occupied the chair. The lecturer on this occasion was Mr. Hooser, who has recently

come to this country from America. Having been born and brought up amongst the Rapaho tribes of Red Indians, and initiated into the mysteries pertaining to their crafts of religion and medicine, he was eminently qualified to give the very interesting, instructive, and at times amusing discourse on the various rites and ceremonies in which they indulge. Immediately prior to the lecture a well-selected musical programme was gone through, which was highly appreciated by the large audience. Mr. Williams and Miss Aubert gave a violin and piano duet; Mr. Bern a solo on the zither-banjo; Mrs. McFee and Master Percy McFee a pianoforte duet, comprising well-known Scotch melodies; Miss Barker and Mrs. Hooser some pleasing songs; Miss Newman, Mrs. Jennings, and Mr. Crichton the trio 'Dorothy,' all of which were exceedingly well rendered. A vote of thanks to the lecturer and the artistes, proposed by the chairman and seconded by Mr. Peter Burns, was heartily responded to.—R.F.L.

#### SPIRITUALISM IN SCOTLAND.

On January 31st and February 7th the Glasgow Association held meetings in the Blythswood Rooms. The large numbers that attended showed that interest in the subject is well sustained. Miss MacCreadie, who was specially engaged for these meetings, gave a great many clairvoyant descriptions with highly gratifying results, fully two-thirds of about seventy descriptions being recognised at once and a number of the

descriptions being recognised at once and a number of the remainder after the services.

We were pleased to find that Miss MacCreadie is becoming an excellent clairaudient; quite a number of the descriptions included both Christian and surname. Mr. James Robertson, president, was the chairman and speaker at three of the meetings and upheld the Cause in his usual convincing manner. Mr. John Sharpe. vice-president, also presided, and spoke effectively. Mr. E. Barrington Nash, of Chelsea, and founder of the Burns Portrait Society, testified to the excellence of Miss MacCreadie's clairvoyance, and to the good work she was doing in London.

doing in London.

The committee of the Glasgow Association has decided to hold a Jubilee Bazaar next year, simultaneously with the one in England. There are many cogent reasons why we should make an effort on our own account; among others, because it in England. There are many cogent reasons why we should make an effort on our own account; among others, because it will energise our workers and give an opportunity for work to many Spiritualists in different parts of the country, who are isolated from all society work at present. It will organise these scattered forces, and bring individuals into direct cooperation with societies. In addition to the financial results, who knows what mediumistic talent and valuable evidences may be discovered that are at present unknown? It will also give publicity to the movement, and help the public to realise that Spiritualism is a vital and aggressive power in the land. The object is to raise money for propaganda work in Scotland; and we are anxious to make it known that we are in thorough sympathy with our English brethren. By making a separate effort we expect to be more successful and to give greater impetus to the movement locally. Will every Spiritualist in Scotland take the matter up and make it his and her own, and send the names and addresses of all whom they know to be interested in the subject, no matter in what part of Scotland they may reside? Circulars, &c., will be printed shortly, and the sooner we commence work the more successful shall we be.

All communications should be sent to the secretary, James Stevenson, 33, Apsley-place, Glasgow.—J. S.

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Temperance Hall, Doddington-Grove, Battersea Parkroad.—On Sunday morning last the subject of 'Evolution' was selected for discussion and treated from the standpoints of various religious creeds. In the evening the local workers officiated. On April 22nd we shall hold our next social and dance in the above hall. Tickets, 6d. each, may be obtained from any of the members. Next Sunday, at 11 a.m., Mr. Laing will open the discussion on 'What did Jesus really Teach? At 7 p.m., usual workers. Thursday, at 8 p.m., Mr. Peters, clairvoyance; no admission after 8.30 p.m.—H. B. Cayendish Rooms, 51, Mortimer-street, W.—On Sunday

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SOUTH LONDON SPIRITUALISTS' MISSION, SURREY MASONIC HALL, CAMBERWELL NEW-ROAD, S.E.—On Sunday morning last Mr. W. E. Long, in an able and explanatory address upon the 'Spiritual Man,' showed the line to be drawn between cause and effect, the hidden springs of our being, of which physical action is but an imperfect reflex. In the evening the same speaker spoke upon 'Genesis, or the Beginning.' Ignoring the literal construction placed upon the Biblical story, the speaker piloted his listeners through new mental channels, and showed the consonance between the Scientist and the Spiritualist in regard to the mutual ideas concerning the invisible, but more real, basis of action on the part of God or Nature—the allegorical nature of the six days' creation, &c. Next Sunday, at 11.15 a.m., Mr. R. Beel, 'Prayer' (Questions); at 3 p.m., Children's Lyceum; at 6.30 p.m., Celebration of Anniversary of Modern Spiritualism. Special service. On Easter Monday a social evening from 7 p.m. to 11.30 p.m. A hearty welcome extended

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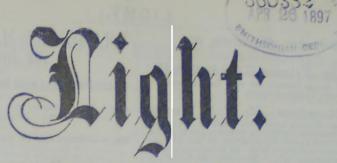
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Cardiff Psychological Society, St. John's Hall.—The following gentlemen speakers have occupied our platform since our last report: Messrs, Harris, Miles, Adams, Longville, Ward, Oaten, and R. Philips (of Clifton). Amongst our clair-coyant helpers it gives us pleasure to mention Mrs. Blackmore, Miss Ward, Miss Johnson, and Mrs. Williams (of Canton). To give any idea of the class of addresses with which our apeakers have favoured us would be impossible in a brief report; suffice it to say they were all of a character that would not have been out of place from any platform. As to our clairvoyants' work we can truthfully state that the successful descriptions given have been equal to any we have met with in our experience, which is a wide one. On Good Friday we held a successful social, when a most enjoyable time was spent. Next Sunday morning, Mrs. M. A. Sadler; evening, Mr. Holden.—G. S. Ardwick.—In celebration of 'the forty-ninth anniversary of Modern Spiritualism,' a public meeting of the Spiritualists of Manchester and district was held on Good Friday in the Cooperative Hall, Downing-street, Ardwick. The room was filled. Mr. J. J. Morse (London) presided, and in a short opening address said it was only now beginning to be realised that Spiritualists were a rational people. Only recently a great scientist had discovered that they had sound truths on their side. It was something that this discovery had at last been made. He had been a Spiritualist for twenty-seven years, and his faith was firmer now than ever it had been before. Spiritualism brought to them both light and liberty, and gave them emancipation from the dread concerning the future life. Mrs. E. H. Britten, Mrs. M. H. Wallis, Mrs. E. Green, Mr. E. W. Wallis, Mr. J. B. Tetlow, Mr. W. Howell, and Mr. J. W. Leeder also gave short addresses.—'Manchester Garadian.'

RADCLIFFE-ON-TRENT.—Three weeks ago very few of the two thousand population knew even of the existence of ancient or modern Spiritualism, in truth they had not heard vif there was a Holy Spiri

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On Tuesday evening, April 6th, the winter course of week-night lectures inaugurated by this society was brought to a close by a very successful and numerously attended conversazione, the members and their friends participating in the harmonies resulting from the social tea, the sweet flowing melodies of the concert, the charms of psychometry, phrenology, and palmistry, and, finally, the merry dance, all of which sections at various times had the full concentration of thought from their various sponsors calculated to bring them to the successful issue which was so pronounced on the present occasion. The chair, as usual, was filled by the President, who alluded in warm terms to the unanimity of purpose, the self-sacrificing motives and the disinterested work of so many members, who had so liberally provided funds to defray the expenses, and who had so loyally supported the work under all its various aspects. Mr. John Chapman, the veteran Spiritualist, in a vigorous speech, alluded to the grand celebration of the jubilee of Modern Spiritualism in the coming year, and hoped that one good thing would not be lost sight of, viz., a grand effort to establish and build churches, halls, and jubilee temples by every society, whether great or small, where means could be had and Spiritualism had gained a footing. The modus operandi suggested by him for carrying out these schemes legally and successfully was by means of limited liability companies to be formed in the various districts by the members interested.

The programme embraced choice musical selections by the Aubert Orchestra, augmented. Recitations by Mr. Davies; a

interested.

The programme embraced choice musical selections by the Aubert Orchestra, augmented. Recitations by Mr. Davies; a humorous quartette, entitled 'Sobbing,' by Miss Melross, Mrs. Jennings, Mr. Crichton, and Mr. Whiteway, elicited a vociferous encore. 'Killarney' was sung by Miss Newman in a pleasing style, and 'Ordered to the Fray' was rendered by Mr. Whiteway in a fine martial spirit. Mrs. Jennings excelled in 'Bother the Men,' Miss Melross in 'To-morrow will do,' and Mr. Maginn in two characteristic Irish songs, which were warmly encored. Mr. Curtis was recalled to sing 'Then you'll remember me.' Miss Raby and Mr. Penlington elicited much applause by their clever personifications in 'The Happy Pair.' The customary votes of thanks brought a pleasant meeting to a close.

The chairman stated that indoor and outdoor arrangements were The chairman stated that indoor and outdoor arrangements were in process for the summer, and that by next autumn a very instructive and attractive syllabus would be drawn up, and that a special vote of thanks was due to the ladies' committee—comprising Mrs. Russell, Mrs. Blythe, Mrs. Cuped, Mrs. Lingram, and Mrs. K. Jennings—for their assiduous efforts and attention, and also to Miss Jones for her clever expositions in palmistry, clairvoyance, and psychometry.— 'Sgc.'

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#### THE NEW OFFICES.

We shall be glad if our friends will kindly note that all com-munications intended for 'Light' or for the London Spiritualist Alliance should henceforth be addressed to 110, St. Martin's-lane, London, W.C. We hope in our next issue to be able to announce the date after which the new Offices will also be open to visitors.

As we have already intimated, the cost of lighting, fitting, and furnishing the new Offices will be close upon £100, and subscriptions in aid of this expenditure are urgently needed. Up to the present the following contributions have come

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that Mr. White in his reply had an easy task. However, our
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#### SOCIETY WORK.

[Correspondents who send us notices of the work of the Societies with which they are associated will oblige by writing as distinctly as possible, and by appending their signatures to their communications. Inattention to these requirements often compels us to reject their contributions. No notice received later than the first post on Tuesday is sure of admission.]

OPEN-AIR WORK.—A meeting is held every Sunday afternoon, at 3 p.m., at the Triangle, Kennington Park.

DAWN OF DAY SPIRITUAL SOCIETY, 85, FORTESS-ROAD, KENTISH TOWN, N.W.—On Sunday last the guides of Mrs. Spring gave short addresses, &c., followed by successful psychometry and clairvoyance. On Sunday next, at 7.30 p.m., Mrs. Spring.—M.R.

partersea Park Open-air Work.—Each week shows increased interest in our meetings. Sunday afternoon and evening stirring addresses were delivered by Messrs. Davis, Veitch. Drake, and Adams. Earnest discussion followed. Next Sunday, at 3.30 p.m. and 6.30 p.m., usual workers.—A.E.B.

NORTH LONDON SPIRITUALISTS' SOCIETY, 14, STROUD GREEN-ROBER LONDON SPIRITUALISIS SOCIETY, 14, STROLD GREEN-ROAD, FINSBURY PARK.—On Sunday morning last, in the park, Messrs. Jones and Brooks conducted the meeting; good audience. In the evening, at the hall also, Mrs. Jones, under influence, delivered an address and gave clairvoyance. Thoughts and experiences by Mr. Pursglove and others.—T.B.

EDMONTON SPIRITUALISTS' SOCIETY, BEECH HALL, HYDE-LONDON, N.—On Sunday last Mr. A. Dalby answered questions in a very satisfactory manner, and gave some good psychometry to an appreciative audience. Open circle for investigators every Thursday. Next Sunday, Mr. Pallick. Speakers are kindly requested to communicate with the secretary.—E. S. Walker, Cor. Sec.

TEMPERANCE HALL, DODDINGTON-GROVE, BATTERSEA PARK-ROAD.—Our Thursday evening meetings continue to attract a large number of strangers anxious to obtain proof from the spirit people. Mr. Peters is happy in being the medium to bring the truth to many sad and sorrowing ones. On Sunday evening we had a good attendance, when Mr. Peters gave very satisfactory clairvoyance. Next Sunday, at 8 p.m.; Thursday, at 8 p.m., Mr. Peters.—A.E.B.

STRATFORD SOCIETY OF SPIRITUALISTS, WORKMAN'S HALL, WEST HAM LANE, E.—On Sunday evening last our friend, 'Evangel,' gave us an interesting address, entitled 'Spiritualism, Destructive and Constructive,' which was much appreciated by a large audience. On Sunday next, at 6.45 p.m., Mr. Ronald Brailey, trance medium, will address the meeting. Anyone attending can be sure of a pleasant and instructive evening.—WM. A. RENFREE, COr. Sec.

CANNING TOWN (ORIGINAL) SOCIETY, SANSPAREIL TEMPE-RANCE ROOMS, 2, FORDS PARK-ROAD, TRINITY-STREET.— On Sunday last Mr. W. Wallace, the pioneer Spiritualist, delivered an address, entitled 'Heaven: What It Is, and How to Get There,' which was greatly appreciated. Next Sunday, at 7 p.m., Mr. J. Veitch. On Friday, 16th inst., at 8 p.m., Mrs. Barrell, public séance. Our week-night meetings, in future, will be held on Friday instead of Thursday.—A.

Help to Inquirers.—Mr. W. Timson, 3, Museum-street, Leicester, writes that he shall be happy to render any service he can to inquirers; and Mr. Allan Campbell, 'Wellington,' Westbourne-road, Forest Hill, London, S.E., says that he shall be very glad to do anything in his power to assist inquirers—by interview, not by correspondence. Mr. W. Millard, 38, Albertstreet, Penton-place, Newington, London, S.E., also says that to earnest inquirers after truth he is willing to give aid from a long experience. Mr. Bevan Harris, Radeliff-on-Trent, writes that he will be pleased to give information to inquirers.

'Light' in the Pulpit.—A correspondent writes: 'I sent 'Light' of the 19th ult. to an Anglican priest, who has had his attention directed to Spiritualism, and made a mark opposite 'Notes by the Way,' on the first page, referring to a spirit communication regarding the confederation of the British, Australian, and American people. On the following Sunday I was startled during his sermon, in which he referred to the Jubilee and the mighty power of Great Britain's Navy, by hearing him read the entire spirit message above referred to, because, he said, 'it was very much after the style of the vision in the Book of the Revelation.' He explained that it was said to be a vision, and seemed applicable to his sermon.

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Footfalls on the Boundary of Another World.'
The Debateable Land between this World and the R. Dale Owen, Next.'

(Two charming books many years old, but always fresh and new.)

Spiritualism in the Light of Modern Science.'-W. CROOKES, F.R.S. (Science on Spiritualism: facts and no theories.)

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(Able and very cogent treatises, suitable for those who are making acquaintance with Spiritualism. The chapter on the moral and intellectual nature in man in the last-named book especially note worthy.)

\*Experimental Investigations of the Spiritual Manifestations.'-PROFESSOR HARE.

(One of the earliest scientific works by the celebrated American Chemist.)

'On Spiritualism.' — Judge Edmonds and Dr. Dexter. With an Appendix by Senator Tallmadge. 2 vols.

(A scarce book, giving the experiences of Judge Edmonds, chiefly through his own mediumship and that of his daughter.)

'Letters and Tracts on Spiritualism.'-JUDGE EDMONDS.

(A collection of tracts and discourses on some psychical problems, sas trance-speaking in various tongues, spirit-communion, in course with the spirits of the living, healing mediumship, &c., Very suggestive, based on personal home experience, this through the mediumship of his daughter, Laura Edmonds.)

ZOELLNER'S 'Transcendental Physics.'—Translated by C. C. Massey. (A record of personal investigation adapted to the scientific mind that is not afraid of metaphysics.)

'Philosophy of Mysticism.'—CARL DU PREL. Translated by C. C. MASSEY.

(A very instructive and suggestive book to a student.)

<sup>1</sup>Miracles Past and Present.'—Wm. MOUNTPORD.

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Dreams of the Dead.'-EDWARD STANTON. (The Record of a Series of Astral Experiences; of much interest and value.)

From Matter to Spirit.'-MRS. DE MORGAN.

(An early work, strongly to be recommended; with a valuable preface by the late PROFESSOR DE MORGAN.)

'Planchette.'-EPES SARGENT.

(Perhaps the best book to be read first of all by a student.)

Scientific Basis of Spiritualism.'-EPES SARGENT. (Sargent's last and most elaborate work. All he says is worth attention.)

'Spirit Teachings.'- 'M.A. (Oxon.)' (Personal evidence through automatic writing bearing on identity.)

'Spirit Identity.'- 'M.A. (Oxon.)'

(Out of print now. An attempt to prove that the claim made by com-mumicating spirits that they have once lived on this earth is borns out by facts.)

<sup>6</sup>Psychography, '2nd Edition.—'M.A. (Oxon.)'
(A record of phenomena of what is sometimes called 'Independent writing,' occurring in the presence of Slade, Eglinton, &c.)

'Direct Writing by Supernormal Means.'
(A third edition of 'Psychography.')

'Higher Aspects of Spiritualism.'-- M.A. (Oxon.)' (Spiritualism from a religious point of view.)

'Identity of Primitive Christianity and Modern Spiritualism.'—EUGERE CROWELL, M.D.

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The Spiritual Pilgrim.'-Biography of Dr. Perbles. ('My name is Pilgrim; my religion is Love.')

Heaven Revised.'-Max. E. B. Durrer.

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santasms of the Living.' (Society for Psychical Research.)—E. Gurney, F. W. H. Mygha, and F. Podmona.

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Incidents in my Life. 2 vols.-D. D. Hours.

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D. D. Home: His Life and Mission, -By his Winow,

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The Gift of D. D. Home, -By his Wipow.

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Modern American Spiritualism, -Mrs. Estra Harding's Britter, (A history of Spiritualism in its earliest home and during its first two decades.)

Nineteenth Century Miraeles.'-Mrs. Emms. Hardings Britten. (A record of the phenomena of Spiritualism in modern days.)

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Theosophy and the Higher Life.'-Dr. G. WYLD.

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'Symphesimata; or, Evolutionary Forces Now Active in Man.'-LAURENCE OLIPHANT. (Mystical: for advanced thinkers and students.)

\*Scientific Religion.'—LAURENCE OLIPHANT.

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' Nightside of Nature.'-Mrs. CROWR. (One of the earliest books, with some good parratives.)

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What am I?'-SERJEANT COX.

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\*Angelic Revelations concerning the Origin, Ultimation, and Destiny of the Human Spirit.' Vol. I., 1875; Vol. II., 1877; Vol. III., 1878; Vol. IV., 1883; Vol. V., 1885.

Life and its Manifestations ; Past, Present, and Future.

(Communications of a mystical character given in a private circle. Yor advanced thinkers and experienced Spiritualists.)

The Soul of Things.'-W. DENTON.

(Psychometry and Clairvoyance: very interesting.)

'History of the Supernatural.'—W. Howitt.
(Mr. Howitt's chief work on Spiritualism, a subject on which he is one of our best authorities.)

ENNEMOSER'S 'History of Magic.'-Translated by W. Hewitt. (A historical treatise.)

Man: His True Nature and Ministry.' | SAINT-MARTIN, 'Le Philo-'Theosophic Correspondence.' | Sophe Inconnu.' (Translated by EDWARD BURTON PENNY, Mystical; important to students.)

'Mysteries of Magic.'-A. E. WAITE. (For students only : deals with the Occult.)

Magic White and Black.'-Dr. F. HARTMANN. (Practical hints for students of Occultism.)

Paracelsus: The Substance of His Teachings, '-Dr. F. HARTMANN. (Cosmology, Anthropology, Pneumatology, Magic, Alchemy, Astrology, &c., &c.)

Jacob Boehme.'-DR. F. HARTMANN. (A clear introduction to the study of the great Mystic.)

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The Secret Doctrine.'—H. P. BLAVATSKY. 2 vols. I. Cosmogenesis.

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Key to Theosophy.'-H. P. BLAVATSKY.

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People from the Other World. —Col. Olcott.

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Addresses delivered before the London Spiritualist Alliance between 1884 and 1888.

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'Psychic Studies: Spiritual Science and The Higher Aspects of Spiritualism.'—Albert Morton. (San Francisco.)
(Deals simply and plainly with some aspects of the higher Spiritualism.)

Proceedings of the Society for Psychical Research.'

(Very important to the student of the innate power of the spirits in man.)

'London Dialectical Society's Report on Spiritualism.'
(Worth study, especially by inquirers.)

'Man and His Relations.'—S. B. Brittan, M.D.

(The influence of mind on body; the relation of the faculties to the organs and to objects and phenomena in the external world.)

Manual of Psychometry.'—J. Rodes Buchanan, M.D.

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'Other World Order.'-WILLIAM WHITE. (Swedenborgian in complexion.)

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(Ghostly records compiled and collected by an Anglo-Catholic Churchman.)

Spiritual Magazine.' 1860-1877. (A store-house of argument and fact.)

'Psychological Review.' April, 1878, to December, 1882.

'Human Nature.' 1867-1877.

(Many interesting reviews and papers are contained in some volumes.) Buddhism in Christendom.'-ARTHUR LILLIE.

(Traces the close connection between the high mysticism of the Buddhists and that of the early Christians and Essenes.)

'Modern Mystics and Modern Magic; containing a full Biography of Mr. Stainton Moses, together with sketches of Swedenborg, Boehme, Madame Guyon, the Illuminati, the French Spiritistes, &c.'\_ARTHUR LILLIE.

(Compares favourably the Spiritualism of Mr. Stainton Moses with that of other schools of interpretation.)

'Madame Blavatsky and her "Theosophy."'—ARTHUR LILLIE. (Hostile.)

Works of Andrew Jackson Davis. (Experiences and revelations of a remarkable seer.)

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'The Zoist.' March, 1843, to January, 1856.

(A magazine with much information on Mesmerism, all of which is now fully accepted. Of historic interest.)

'Researches in Magnetism, Electricity, &c., &c.'-BARON REICHENBACH. 'Practical Instructions in the Science and Art of Organic Magnetism.'-MRS. C. LEIGH HUNT WALLACE.

'Notes and Studies in the Philosophy of Animal Magnetism.'-Dr. ASHBURNER.

Animal Magnetism.'-DR. WM. GREGORY. Animal Magnetism.'-DR. LEE.

(These are old books and said to be out of date. Sometimes it is instructive to read what the old ones knew.)

Mesmerism, with Hints for Beginners.'-CAPTAIN JAMES.

'Somnolism and Psychism.'-J. W. HADDOCK. 1849.

'Surgical Operations in the Mesmeric State' and 'Mesmerism in India.'-ELLIOTSON, JOHN, M.D., F.R.S.

'Mesmerism in India. The Introduction of Mesmerism with Sanction of Government into the Public Hospitals of India. Natural and Mesmeric Clairvoyance.'—Esdaile, James, M.D.

Account of Strange Cures. 1666.' - VALENTINE GREATRA'T.

'Du Magnétisme Animal.'-DE Puységur.

(And various other works on the same subject.) Manuel de l'Etudiant Magnétiseur.'-Du Potet.

Le Magnétisime Animal Expliqué.'—Alphonse Teste, M.D.

The following are standard works on Hypnotism and Suggestion. They are named for the convenience of the student :-

BRAID'S 'Neurypnology; or, the Rationale of Nervous Sleep.' 1843. W. BAKER FAHNESTOCK, M.D .- 'Statuvolism,'

BINET and Féné.—'Animal Magnetism.' 1888.

(Embodying results of research at Paris under the direction of Dr. Charcot.)

DR. ALBERT MOLL.—'Hypnotism.' 1890, (From the German. A readable and popular exposition.

DR. H. BERNHEIM.—'Suggestive Therapeutics.' 1889. Translated by DR. C. A. HERTER, New York.

(Interesting and important.)

C. LLOYD TUCKEY, M.D.—'Psycho-Therapeutics.'
(Hypnotism as a healing agent.)

DR. HEIDENHAIN,—'Animal Magnetism.' Translated by L. C. Wool-DRIDGE, and Prefaced by G. J. ROMANES, F.R.S.

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The books herein enumerated represent the chief forms of thought respecting Spiritualism and kindred subjects. In recommending them for perusal we do not necessarily endorse the views set forth in them, as is apparent, indeed, from the obvious fact that these are heterogeneous and in some cases inconsistent. We say only that it is well to hear all sides, and that these books present the opinions of thoughtful persons in various times on various phases of a great subject. It is needless to add that we have attempted no classification. The order in which works are mentioned is purely arbitrary, nor do we pretend that the list is complete. We should have been glad to specify price and publisher in each case, but space does not permit. Inquirers can obtain all information by applying to the office of 'LIGHT.'

Footfalls on the Boundary of Another World.'
The Debateable Land between this World and the R. Dale Owen. Next.'

(Two charming books many years old, but always fresh and new.)

Spiritualism in the Light of Modern Science.'-W. CROOKES, F.R.S. (Science on Spiritualism: facts and no theories.)

Miracles and Modern Spiritualism.'
'A Defence of Spiritualism.'
'Darwinism.'

A. Russel Wallace, F.R.S., LL.D.

(Able and very cogent treatises, suitable for those who are making acquaintance with Spiritualism. The chapter on the moral and intellectual nature in man in the last-named book especially noteworthy.)

Experimental Investigations of the Spiritual Manifestations, -Pro-FESSOR HARE.

(One of the earliest scientific works by the celebrated American Chemist.)

On Spiritualism. — Judge Edmonds and Dr. Dexter. With an Appendix by Senator Tallmadge. 2 vols.

(A scarce book, giving the experiences of Judge Edmonds, chiefly through his own mediumship and that of his daughter.)

'Letters and Tracts on Spiritualism.'-JUDGE EDMONDS.

(A collection of tracts and discourses on some psychical problems, such as trance-speaking in various tongues, spirit-communion, intercourse with the spirits of the living, healing mediamship, &c., &c. Very suggestive, based on personal home experience, chieft through the mediamship of his daughter, Laura Edmonds.)

ZOELLNER'S 'Transcendental Physics.'-Translated by C. C. MASSEY. (A record of personal investigation adapted to the scientific mind that is not afraid of metaphysics.)

Philosophy of Mysticism.'—CARL DU PREL. Translated by C. C. MASSEY.

(A very instructive and suggestive book to a student.)

'Miracles Past and Present.'—WM. MOUNTFORD.
(A contribution to the study of ancient and modern miracles.)

Dreams of the Dead.'-EDWARD STANTON.

(The Record of a Series of Astral Experiences; of much interest and value.)

'From Matter to Spirit.'-MRS. DE MORGAN.

(An early work, strongly to be recommended; with a valuable preface by the late PROFESSOR DE MORGAN.)

'Planchette.'—EPES SARGENT.
(Perhaps the best book to be read first of all by a student.)

Scientific Basis of Spiritualism.'-EPES SARGENT.

(Sargent's last and most elaborate work. All he says is worth attention.)

Spirit Teachings.'—'M.A. (OXON.)'
(Personal evidence through automatic writing bearing on identity.)

Spirit Identity.'- 'M.A. (Oxon.)'

(Out of print now. An attempt to prove that the claim made by communicating spirits that they have once lived on this earth is borne out by facts.)

Psychography, '2nd Edition.—'M.A. (Oxon.)'

(A record of phenomena of what is sometimes called 'Independent writing,' occurring in the presence of Slade, Eglinton, &c.)

Direct Writing by Supernormal Means,'
(A third edition of 'Psychography.')

'Higher Aspects of Spiritualism.'- 'M.A. (Oxon.)' (Spiritualism from a religious point of view.)

Identity of Primitive Christianity and Modern Spiritualism, - EUGENE CROWELL, M.D. (From a religious standpoint; compare with 'Higher Aspects of Spiritualism.')

Spirit Workers in the Home Circle.'-MORELL THEOBALD.

(A record of home experiences during many years with several mediums, some being children of the family, and all non-professional.)

es and Work in the Future Life.'-F. J. THEOBALD, (Spirit-messages: evidence of communion with the unseen world; hints on mediumship.)

Our Homes and our Employment Hereafter, -DR, J. M. PEERLES
(What a hundred spirits profes . o say as to their dwelling places.)

The Spiritual Pilgrim.'-Biography of Dr. PEEBLES,

('My name is Pilgrim; my religion is Love.')

'Heaven Revised.'-MRS. E. B. DUFFEY.

(A narrative of personal experiences after death. 100 pp. Worth attention.)

Evenings at Home in Spiritual Séance.' (First and second series.)— MISS HOUGHTON.

'Chronicles of Spirit Photography.'-Miss Houghton.

(A personal record of twenty-one years' mediumship, and an account of Hudson's spirit-photographs.)

'Phantasms of the Living.' (Society for Psychical Research.)-E. Gurney, F. W. H. Myers, and F. Podmore.

(Discussions and evidence respecting thought-transference, telepathy, &c., and much evidence of apparitions at or about the time of death. Not written from the Spiritualist point of view.)

'Hints on the Evidences of Spiritualism.'- 'M.P.'

(A brief logical argument. 'An application to Spiritualism of the arguments vulgarly held to be conclusive in the case of dogmatic Christianity.')

'Incidents in my Life.' 2 vols.-D. D. Home.

(Vol. I. contains facts in the life of a remarkable medium.)

'D. D. Home: His Life and Mission,'-By his WIDOW,

(An account of a very strange life, with records of facts, and abundant testimony from well-known persons.)

'The Gift of D. D. Home.'-By his WIDOW.

(A continued record of psychical phenomena, with plentiful testimony )  $\,$ 

'Modern American Spiritualism.'—Mrs. Emma Hardinge Britten.
(A history of Spiritualism in its earliest home and during its first two decades.)

'Nineteenth Century Miracles.'-Mrs, Emma Hardinge Britten. (A record of the phenomena of Spiritualism in modern days.)

'Art Magic; or, Mundane, Sub-Mundane, and Super-Mundane Spiritism'; and 'Ghostland.'—Edited by Mrs. Emma Hardings Spiritism Britten.

(Two weird books dealing with Occultism and Magic.)

ers of the Spiritual Reformation.'-MRS, HOWITT WATTS.

(Dr. Justinus Kerner and William Howitt. By one of the best writers on Spiritualism.)

'The Perfect Way: or, the Finding of Christ.'?
'Clothed with the Sun.'

(Mystical, and very suggestive from the standpoint of the Christian Mystic; by the late Dr. Anna Kingsford in collaboration with Mr. Ed. Maitland.)

'The Gospel of Divine Humanity.'

(A reconsideration of Christian doctrine by a Spiritualist and Mystic.

'A Study of Primitive Christianity.'-LEWIS G. JANES. (On the evolution of Christianity and the ethical system of Christ.)

'The Astral Light.'- 'NIZIDA.'

(An exposition of certain occult principles in nature, with some remark on modern Spiritualism. From a Theosophical rather than a Spiritualistic point of view.)

'Old Truths in a New Light.'-Countess of Caithness. (From a Theosophical plane of thought. Worth attention.)

'Mystery of the Ages.'-Countess of Caithness. (A study of Theosophy, the secret doctrine of all religions.)

osophy and the Higher Life.'-DR. G. WYLD.

(A study of Theosophy as a religion by a former President of the London Theosophical Society.)

or, Evolutionary Forces Now Active in Man.'-'Sympneamata; or, Evolutionary Forces Now LAURENCE OLIPHANT. (Mystical: for advanced thinkers and students.)

Scientific Religion.'-LAURENCE OLIPHANT.

(His latest work and most profound. On the lines of 'Sympneumata.')

' Nightside of Nature.'—Mrs. Crows.

(One of the earliest books, with some good narratives.

'Arcana of Spiritualism.'
'Career of Religious Ideas.'
'Ethics of Spiritualism.'

(Works of a robust thinker, whose personal experience as a psychialis great. From a free-thought plane.)

'Studies in Psychic Science.'—Hudson Tuttle.
(A study of the sensitive state and its conditions.)

Religion of Man' and 'Ethics of Science.'-HUDSON TUTTLE.

(To encourage those who are weary of old shibboleths to seek for new light.)

'Biogen: A Speculation on the Origin and Nature of Life.'—PROF. ELLIOTT COURS.

(Worth attention.) 'What am I?'-SERJEANT COX.

(Psychological: an inquiry into the constitution of man in relation to manifestations of spirit. A little out of date now.)

'Angelic Revelations concerning the Origin, Ultimation, and Destiny of the Human Spirit.' Vol. L, 1875; Vol. IL, 1877; Vol. III., 1878; Vol. IV., 1883; Vol. V., 1885.

Life and its Manifestations; Past, Present, and Future.

(Communications of a mystical character given in a private circle.  $\mathfrak{F}_{0z}$  advanced thinkers and experienced Spiritualists.)

'The Soul of Things,'-W. DENTON,
(Psychometry and Clairvoyance; very interesting.)

'History of the Supernatural.'—W. Howitt,
(Mr. Howitt's chief work on Spiritualism, a subject on which he is one
of our best authorities.)

'Principles of Psychology, 1890.'-PROF, WILLIAM JAMES. (A book for the student.)

ENNEMOSER'S 'History of Magic,'-Translated by W. Hewitt. (A historical treatise.)

'Man: His True Nature and Ministry.' | SAINT-MARTIN, 'Le Philo-'Theosophic Correspondence.' | sophe Inconnu.' | (Translated by Edward Burton Penny. Mystical; important to students.)

'Mysteries of Magic.'-A. E. WAITE.

(For students only : deals with the Occult.)

'Magic White and Black.'-DR. F. HARTMANN. (Practical hints for students of Occultism.)

Paracelsus: The Substance of His Teachings.'-Dr. F. HARTMANN. (Cosmology, Anthropology, Pneumatology, Magic, Alchemy, Astrology, &c., &c.)

Jacob Boehme, '-DR. F. HARTMANN. (A clear introduction to the study of the great Mystic.)

Birth and Death as a Change of Form of Perception, or, the Dual Nature of Man. -BARON HELLENBACH. Translated by 'V.' (A translation of a profound philosophical treatise by a great philosopher. For students of metaphysical bias.)

'Isis Unveiled.' Vol. I., Science. Vol. II., Theology .- MADAME H. P.

(Madame Blavatsky's 'Magnum opus': two thick volumes full of argument and dissertation on occult subjects. Not from the Spiritualist point of view.)

The Secret Doctrine, -H. P. BLAVATSKY. 2 vols. I. Cosmogenesis. II. Anthropogenesis. (The synthesis of Science, Religion, and Philosophy.)

Key to Theosophy.'-H. P. BLAVATSKY.

(A catechism of the Theosophical philosophy, the most plain and explicit yet published.)

The Oceult World.'-A. P. SINNETT. (A narrative of experience and speculation from the standpoint of a Theosophist. Very interesting.)

'Esoteric Buddhism.'—A. P. SINNETT.
(An exposition of the Wisdom-religion of the East.)

The Purpose of Theosophy. —Mrs. A. P. Sinnett.

(A popular setting-forth of the chief tenets of Theosophy.)

People from the Other World, C.Co., QL.COTT.

(A personal narrative of experience in the physical phenomena of Spiritualism, principally Materialisation, with the celebrated Eddy mediums.)

'Posthumous Humanity.'—Translated by Col. Olcott from the c each of M. D'Asser.

(With an Appendix showing the popular beliefs in India respecting apparitions, &c.)

Man: Fragments of Forgotten History.'—By two Chelas (Theosophical in its point of view.)

The Idyll of the White Lotus.'- By M.C. (A little work of great beauty.)

Light on the Path.'-By M.C. (A Theosophical work of a devotional character.)

Through the Gates of Gold.'-By MABEL COLLINS. (Mystical and beautiful.)

'A Little Pilgrim in the Unseen.' And its sequel, 'Old Lady Mary.'— Ву Мак. Оцинакт. (Two very charming books.)

The Land of Darkness

(Allegorical, and similar in style to the two preceding books.

Amora: A Medley of Verse, -Alaric Alfred and Anna Mary Howitt-Watts. (Poems of a deeply spiritual nature, and of great beauty.)

Beyond the Sunrise.

('Observations by two travellers.' A narrative of psychical experience cast in a very readable form.)

Addresses delivered before the London Spiritualist Alliance between 1884 and 1888. (By Mr. Staintou Moses, Mr. Alaric A. Watts, Major-General Dratson, Mr. C. E. Cassal, Mr. J. Page Hopps, Mrs. de Morgan, Mr. C. C. Massey, &c.)

Psychic Studies: Spiritual Science and The Higher Aspects of Spirit-ualism.'—Albert Morton. (San Francisco.) (Deals simply and plainly with some aspects of the higher Spiritualism.)

sedings of the Society for Psychical Research.'
(Very important to the student of the innate power of the spirits in man.)
on Dialectical Society's Report on Spiritualism.'
(Worth study, especially by inquirers.)

'Man and His Relations.'—S. B. BRITTAN, M.D.

(The influence of mind on body; the relation of the faculties to the organs and to objects and phenomena in the external world.)

'Manual of Psychometry.'—J. Rodes Buchanan, M.D.

(A valuable guide to the use of a psychical gift at prestood.)

Spirit Drawinga,'--W. M. WILKINSON.

(A personal narrative of remarkable phenomena observed by the writer in his own home.)

'The Other World; or, Glimpses of the Supernatural'; and 'More Glimpses of the World Unseen,"—Both by F. G. Lee, Vicar of All Saints', Lambeth.

(Ghostly records compiled and collected by an Anglo-Catholic Churchman.)

'Spiritual Magazine.' 1860-1877. (A store-house of argument and fact.)

'Psychological Review.' April, 1878, to December, 1882.

'Human Nature.' 1867-1877.

(Many interesting reviews and papers are contained in some  $volum_{max}$ 

Buddhism in Christendom.'-ARTHUR LILLIE.

(Traces the close connection between the high mysticism of the Buddhists and that of the early Christians and Essenes.)

Modern Mystics and Modern Magic; containing a full Biography of Mr. Stainton Moses, together with sketches of Swedenborg, Boshme Madame Guyon, the Illuminati, the French Spiritistes, &c. ARTHUR LILLIE.

(Compares favourably the Spiritualism of Mr. Stainton Moses with that of other schools of interpretation.)

'Madame Blavatsky and her "Theosophy," -ARTHUR LILLIE. (Hostile.)

Works of Andrew Jackson Davis.

(Experiences and revelations of a remarkable seer.)

Works of THOMAS LAKE HARRIS. (Mystical.)

'Rise and Progress of Modern Spiritualism in England.'-By James Robertson.

(A brief, but extremely able, review of Spiritualism ancient and modern, and interesting records of experiences.)

Many of the above works are out of print, but nearly all of them may be found in the Lending Library of the London Spiritualist Alliance, 2, Duke-street, Adelphi, W.C.

The following works on Mesmerism, Animal Magnetism, &c., are worth reading :-

'The Zoist.' March, 1843, to January, 1856.

(A magazine with much information on Mesmerism, all of which is now fully accepted. Of historic interest.)

'Researches in Magnetism, Electricity, &c.. &c.'-BARON REICHENBACH.

'Practical Instructions in the Science and Art of Organic Magnetism.'-MRS. C. LEIGH HUNT WALLACE.

'Notes and Studies in the Philosophy of Animal Magnetism.'-Dr. ASHBURNER.

'Animal Magnetism.'-DR. WM. GREGORY.

'Animal Magnetism.'-DR. LEE.

(These are old books and said to be out of date. Sometimes it is instructive to read what the old ones knew.)

"Mesmerism, with Hints for Beginners.'-CAPTAIN JAMES.

'Somnolism and Psychism.'-J. W. HADDOCK. 1849.

'Surgical Operations in the Mesmeric State' and 'Mesmerism in India.'-ELLIOTSON, JOHN, M.D., F.R.S.

\*Mesmerism in India. The Introduction of Mesmerism with Sanction of Government into the Public Hospitals of India. Natural and Mesmeric Clairvoyance."—ESDAILE, JAMES, M.D.

Account of Strange Cures. 1666.' - VALENTINE GREATRAK.

'Du Magnétisme Anumal.'-DE PUYSÉGUR. (And various other works on the same subject.)

'Manuel de l'Etudiant Magnétiseur.'-Du Potet.

Le Magnétisime Animal Expliqué.'—Alphonse Teste, M.D.

The following are standard works on Hypnotism and Suggestion. They are named for the convenience of the student :-

BRAID'S 'Neurypnology; or, the Rationale of Nervous Sleep.' 1843. W. BAKER FAHNESTOCK, M.D .- 'Statuvolism.'

BINET and FERÉ .- 'Animal Magnetism.' 1888.

(Embodying results of research at Paris under the direction of D Charcot.)

DR. ALBERT MOLL.—'Hypnotism.' 1890, (From the German. A readable and popular exposition.

DR. H. BERNHEIM.—'Suggestive Therapeutics.' 1889. Translated by DR. C. A. HERTER, New York.
(Interesting and important.)

C. LLOYD TUCKEY, M.D.—'Psycho-Therapeutics.'
(Hypnotism as a healing agent.)

HEIDENHAIN.—'Animal Magnetism.' Translated by L. C. Wool-BRIDGE, and Prefaced by G. J. ROMANES, F.R.S.

LIÉBRAULT (DR. A. A.).—' Du Sommeil et des Etats Analogues.'

Ligogors (Jules).—' De la Suggestion Hypnotique dans ses Rapports avec le Droit Civil and le Droit Criminel.'

RICHET (PAUL).— Etudes Cliniques sur la Grande Hystérie.

VINCENT (R. HARRY).— Elements of Hypnotism. The Induction of Hypnosis: Its Phenomena, Its Dangers and Value. With Twenty Illustrations showing Experiments. EXTUS (CARL).—' Hypnotism: Its Laws and Phenomena.'

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sorth Devon,

Forest Gate.—Sunday last was largely devoted to replying a sermon against Spiritualism, delivered on the preceding sunday by the Rev. W. Skinner, of the Forest Gate Congregationalists, the discomfitted assailant in a challenge to public debate by Mr. Glynn Grant, the president of the executive of the association. Mr. Skinner preached from the words of John, in the New Testament, commencing, 'Believe not every spirit, but try the spirits,' and counselled his hearers against spirit manifestations as being Satan-controlled. In the open-air, opposite the hall of the Centre, Mr. Grant riddled Mr. Skinner's position with shot from the magazine of the Bible, and was energetically supported by Mr. H. Greenwood, the rice-president of the Centre; and, in the hall, Mr. W. Ronald Brailey, the highly talented medium who is fulfilling a lengthened engagement there, and who was once a Baptist minister, discoursed on Mr. Skinner's text, and most cleverly completed the bombardment begun outside. The local newspaper press was represented, and is still devoting many columns to the discussion; and the Centre is making the power of Spiritualism signally felt in the neighbourhood. Mrs. Ronald Brailey's charming voice and musical accomplishments, and Mr. Pavey's capital vocal efforts added to the attractiveness of Sunday's evening programme.—G.G.

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Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful séance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held over, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let some one take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or un-

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any veratious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and areas trief.

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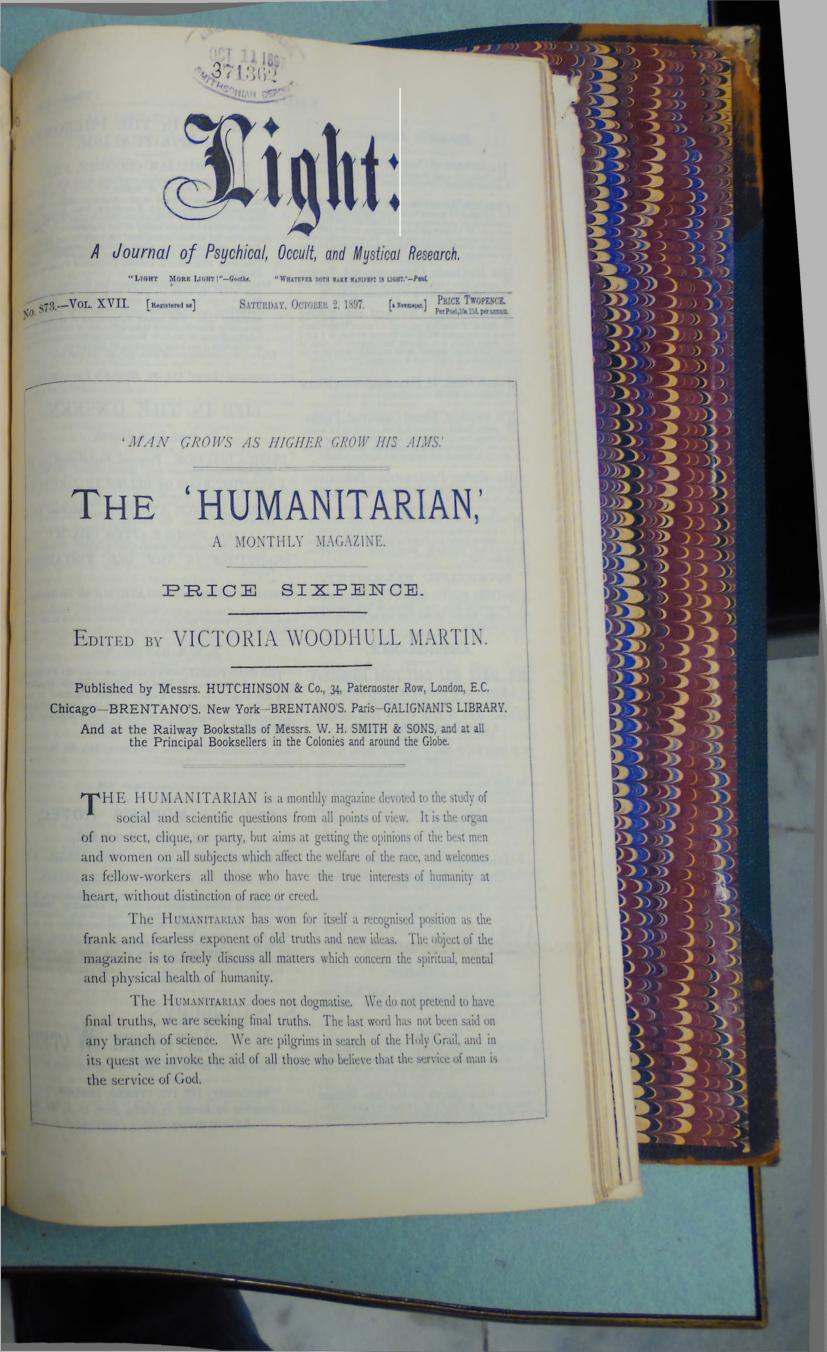
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ngelic Revelations concerning the Origin, Ultimation, and Destiny of the Human Spirit. Vol. L., 1875; Vol. II., 1877; Vol. III., 1878; Vol. IV., 1883; Vol. V., 1885.

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mmunications of a mystical character given in a private circle. For advanced thinkers and experienced Spiritualists.)

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Forest Gate.—Orthodoxy, still smarting under the castigation it received from Mr. Glynn Grant and Mr. W. Ronald Brailey, the president and the vice-president, respectively, of the East London Spiritualists' Association, in the recent discussion with the Rev. W. Skinner, Congregational minister, has found another champion against Spiritualism in the Rev. Tom Warren, a Stratford and Canning Town Congregationalist. He, in his chapel at Stratford, devoted last Sunday evening to an onslaught on Spiritualists generally, and Messrs. Grant and Brailey in particular; and the attack is about to be repelled. On Sunday last, Mr. Brailey occupied the platform of the centre hall here of the E. L. S. A., and under control ably and interestingly replied to many questions on spiritual subjects, and gave telling clairvoyant descriptions.—G.G.

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Footfalls on the Boundary of Another World.'
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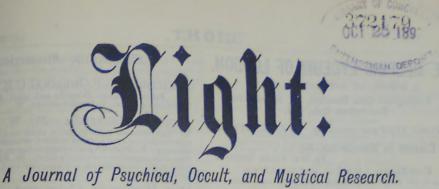
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remarks by the chairman, and an excellent address by Mr.
Emms. Mrs. Jones also spoke under influence of our late
friends, Burns and Rodger. Next Sunday, at 11.30 a.m. and
7 p.m.; and on Tuesday, the 19th inst., Mr. Rodger has agreed
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73. BECKLOW-ROAD, SHEPHERD'S BUSH, W. W.

73, Becklow-ROAD, SHEPHERD'S BUSH, W.—We are forming a new society in Shepherd's Bush. A committee of twelve and officers have been elected to make all necessary arrangements. officers have been elected to make all necessary arrangements. Until a more suitable meeting-place can be found, Mr. Chaplin has kindly placed his house at the disposal of the society. Services will be held on Sundays, at 7 p.m. Developing séance (for members only until further notice) on Thursdays, at 8 p.m. Mr. Blunderfield has consented to act as treasurer. Any assistance, financial or otherwise, will be welcome. Intending members should give their names immediately to Miss Chaplin, who has accepted the secretarial duties. Terms of subscription, 6d. per month. The new effort will be closely allied with the Battersea society, and members of either society will be honorary members of the other. Honorary members have all privileges except voting power at business meetings. Speakers noncrary members of the other. Honorary members have all privileges except voting power at business meetings. Speakers and mediums are kindly requested to communicate with the secretary. We sincerely trust that all Spiritualists in the district will awaken to the responsibility which became theirs on proving the truth of spirit return, and loyally support the local effort.—H. Boddington, Hon. Sec. Battersea Society.

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voyance. Solo, Miss Annie Hughes.—L.H.

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Footfalls on the Boundary of Another World.'
The Debateable Land between this World and the R. Dane Owen.
Next.'

nalism in the Light of Modern Science. - W. CROOKES, F.R.S.

racles and Modern Spiritualism.

Defence of Spiritualism.

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(Able and very cogent treatises, suitable for those who are makin acquaintance with Spiritualism. The chapter on the moral an intellectual nature in man in the last-named book especially note worthy.)

erimental Investigations of the Spiritual Manifestations.'—Pro-

a Spiritualism.' — Judge Edmonds and Dr. Dexter. With an Appendix by Srnator Tallmadge. 2 vols.

Letters and Tracts on Spiritualism, -Judge Edmonds.

(A collection of tracts and discourses on some psychical problems, such as trance-speaking in various tongues, spirit-communion, intercourse with the spirits of the living, healing mediumship, d.c., d.c. Very suggestive, based on personal home experience, chiefly through the mediumship of his daughter, Laura Edmonds.)

ELLNER's 'Transcendental Physics,'—Translated by C. C. MASSEY,
(A record of personal investigation adapted to the scientific mind that
is not afraid of metaphysics.)

diosophy of Mysticism.'-Carl Du Prel. Translated by C. C.

tles Past and Present, —WM. MOUNTFORD.
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ns of the Dead.'-EDWARD STANTON.

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hette.'—EPES SARGENT. (Perhaps the best book to be read first of all by a student.)

tific Basis of Spiritualism.'—Epes Sargent. (Sargent's last and most elaborate work. All he says is w

Teachings.'-' M.A. (Oxox.)' (Personal evidence through auto

Identity.'—'M.A. (Oxon.)'

(Out of print now. An attempt to prove that the claim made by communicating spirits that they have once lived on this earth is borne out by facts.)

ography, '2nd Edition.—'M.A. (Oxon.)'

(A record of phenomena of what is sometimes called 'Indepewriting,' occurring in the presence of Slade, Eglinton, &c.)

Higher Aspects of Spiritualism.'—' M.A. (Oxon.)'
(Spiritualism from a religious point of view.)

entity of Primitive Christianity and Modern Spiritualism.'—EUGHNE CROWELL, M.D. (From a religious standpoint; compare with 'Higher Aspects of Spiritualism.')

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(What a hundred spirits profess to say as to their dwelling-places.)

piritual Pilgrim.'—Biography of Dr. Peri ('My name is Pilgrim: my religion is Love.')

'Heaven Revised.'-MRS. E. B. DUFFEY.

(A narrative of personal experiences after death, 100 pp, Worth

Evenings at Home in Spiritual Séance.' (First and second series.)—Miss Houghton.

Chronicles of Spirit Photography, -MISS HOUGHTON,

(A personal record of twenty-one years mediumship, and an account of Hudson's spirit-photographs.)

Phantasms of the Living. (Society for Psychical Research.)—E. Gerney, F. W. H. Myers, and F. Podmore.

(Discussions and evidence respecting thought-transference, telepathy, &e., and much evidence of apparitions at or about the time of death. Not written from the Spiritualist point of view.) 'Hints on the Evidences of Spiritualism.'- 'M.P.'

(A brief logical argument, 'An application to Spiritualism of the arguments vulgarly held to be conclusive in the case of dogmatic Christianity.')
'Incidents in my Life.' 2 vols.—D. D. HOME.

(Vol. I. contains facts in the life of a remarkable medium,)

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Modern American Spiritualism.'—Mrs. EMMA HARDING E BRITTEN.

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(Two weird books dealing with Occultism and Magic.)

ers of the Spiritual Reformation.'-MRS. HOWITT WATTS.

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'The Perfect Way: or, the Finding of Christ.'

(Mystical, and very suggestive from the standpoint of the Christian Mystic; by the late Dr. Anna Kingaford in collaboration with Mr. Ed. Maitland.)

The Gospel of Divine Humanity.'
(A reconsideration of Christian doctrine by a Spiritualist and Mystic.)

A Study of Primitive Christianity.'-LEWIS G. JANES. (On the evolution of Christianity and the ethical system of Christ.)

The Astral Light.'- 'NIZIDA.'

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Old Truths in a New Light.'-Countess of Caithness.

(From a Theosophical plane of thought. Worth attention.)

Mystery of the Ages.'-Countess of Caithness. (A study of Theosophy, the secret doctrine of all religions.)

ophy and the Higher Life.'-DR, G. WYLD.

(A study of Theosophy as a religion by a former President of the London Theosophical Society.)

Sympnenmata; or, Evolutionary Forces Now Active in Man.'— LAURENCE OLIPHANT. (Mystical: for advanced thinkers and students.)

Scientific Religion.'-LAURENCE OLIPHANT

(His latest work and most profound. On the lines of 'Sympneumata.')

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'Arcana of Spiritualism.'
'Career of Religions Ideas.'
Ethics of Spiritualism.'
(Works of a robust thinker, whose personal experience as a psychic is great. From a free-thought plane.)

Studies in Psychic Science.'—HUDSON TUTTLE.

(A study of the sensitive state and its conditions.)

Religion of Man' and 'Ethics of Science.'-HUDSON TUTTLE.

(To encourage those who are weary of old shibboleths to seek for new light.)

Biogen: A Speculation on the Origin and Nature of Life, -Prov. ELLIOTT COURS. (Worth attention.)

am I?'—SERJEANT COX.
(Psychological: an inquiry into the constitution of man in relation to manifestations of spirit. A little out of date now.)

Angelic Revelations concerning the Origin, Ultimation, and Destiny of the Human Spirit.' Vol. L, 1875; Vol. II., 1877; Vol. III., 1878; Vol. IV., 1883; Vol. V., 1885. 'Life and its Manifestations; Past, Present, and Future.'

(Communications of a mystical character given in a private circle. Yor advanced thinkers and experienced Spiritualists.)

'The Soul of Things.'—W. DENTON.
(Psychometry and Clairvoyance: very interesting.)
'History of the Supernatural.'—W. Howett.
(Mr. Howitt's chief work on Spiritualism, a subject on which he is one of our best authorities.)





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EAST LONDON SPIRITUALISTS' ASSOCIATION, STRATFORD.—
On Sunday last Mr. Peters was with us. Mrs. Budyet rendered a solo, which was executed in good style. 'Evangel' next Sunday, and Mr. E. Wallis on Thursday, 28th.—Thomas McCallum, Hon. Sec. (pro tem.) Stratford Centre.

McCallum, Hon. Sec. (pro tem.) Stratford Centre.

Islington Spiritualist Society, Wellington Hall, N.—
on Sunday last Mr. Dalley's control gave a short address and
answered questions. Next Sunday, Mr. Brenchley, on 'The
Life of Mr. Charles Bradlaugh.' Thursday, at 8 p.m., circle
for members only; medium, Mrs. Brenchley.—E.B.

Bow, 193, Bow-road.—On the 13th inst. Miss Findlay occupied our platform, giving a beautiful address under control.
Miss Findlay also gave very accurate psychometry. On the
17th inst. Mr. Hawkins gave an address, and Mrs. Hawkins
gave clairvoyance. On Sunday we start a Lyceum and a mutual
improvement class for young people, at 3 p.m.—H. H.

Cardiff Psychological Society, St. John's Hall.—

Cardiff Psychological Society, St. John's Hall.—
On Sunday morning last the meeting was conducted by Captain
Mark, who gave some of his interesting experiences. In the
evening the guides of Mr. George Harris took for the subject
of their address 'After Death—What?' Next Sunday morning, Miss Ellen Woodman; evening, Mrs. M. A. Sadler.—
M.A.S.

ing, Miss Ellen Woodman; evening, Mrs. M. A. Sadler.—MA.S.

Martin-street Hall, Stratford.—On Sunday last we had a thoroughly successful meeting, being the opening night of the society. Mr. Webb occupied the chair. Mrs. Barrell's guide addressed the audience and gave clairvoyant descriptions, which were nearly all recognised. Mr. Dennis spoke on the blessings of Spiritualism and its aid in expanding the thoughts of man. We are arranging for some good speakers, and a choir is in course of formation. Next Sunday a good medium is being arranged for.—W. A. Renfree, Sec. pro tem.

North London Spiritualisms' Society, 14, Stroud Green-road, London, N.—On Sunday morning last we had a large attendance in Finsbury Park, and the meeting was addressed by Messrs. Brooks, Jones, and Thompson. At 14, Stroud Green-road, in the evening, the room was crowded, Mr. Jones presiding. Mrs. Jones, under control of a 'missionary' spirit, gave us a very interesting address, followed by Messrs. Brooks, Davis, and Thompson. Sunday next, at 11.30 a.m. and 7 p.m., and Tuesday at 8 p.m. Members' circle at 8 p.m. on Wednesday.—T.B.

Shepherd's Bush, 73, Becklow-Road.—On Sunday last a successful gathering was held, being the first meeting of this society. Mr. Boddington addressed the audience on the merits of Spiritualism, and his remarks were much appreciated, there being twenty-eight people present. Several new members were added to our list. The secretary will be pleased to receive names of any who would like to join us. We want a hall badly in this district. Can anyone tell us where we are likely to be able to find one? Next Sunday, October 24th, Mr. Peters at 7 p.m., sharp.—L. Chaplin, Press Sec.

Temperance Hall, Doddington-Grove, Battersea Parkbodd.—On Tuesday, the 12th inst., Mr. Sherwood gave a short

able to find one? Next Sunday, October 24th, Mr. Peters at 7 p.m., sharp.—L. Chaplin, Press Sec.

Temperance Hall, Doddington-grove, Battersea Park-Road.—On Tuesday, the 12th inst., Mr. Sherwood gave a short address on 'Magnetism,' which elicited opposition from Mr. Anderson, and a debate was duly arranged for Tuesday, the 19th inst., subject, 'Mesmerism.' Mr. Peters gave an address and clairvoyance with his usual success. On Thursday our public developing class opened, and the results were deemed satisfactory. On Sunday Mr. Whyte gave a stirring address on 'Spiritualism and Orthodoxy.' Solo by Mrs. H. Boddington. Next Sunday, at 7 p.m. Next Tuesday, at 8 p.m., Mr. Peters, clairvoyance. Thursdays, at 8 p.m., public developing class. No admission after 8.30 p.m. to séances.—W.S.

South London Spiritualists' Mission, Surrey Masonic Hall, Camberwell New-road, S.E.—Our Sunday morning public circles have become a splendid recruiting ground, for we have new faces every week, and many who only a few weeks ago were strangers, are now members or associates, and the work of the mission is also being well appreciated by all who attend its services. The course of lectures that has been delivered by our leader, Mr. W. E. Long, has been the means of drawing good attendances at our evening service. 'Baptism by the Spirit' was well explained on Sunday evening to an attentive audience. On Monday, November 1st, we shall hold our autumn social party in the above hall at 8 o'clock; the tickets are sixpence each, and may be obtained of Mr. W. E. Long, 12, Lowth-road, Camberwell; friends are also welcome. On Sunday morning, at 11 a.m., public circle; doors closed at 11.15 a.m. At 3 p.m., children's Lyceum; at 6.30 p.m., Mr. W. E. Long, trance address, 'Communion with the Spirit.' On Sunday, 31st inst., Mrs. Bliss will occupy our platform, Members' and associates' circle will be held immediately at the close of evening service.—Veraax.

Bridgwater.—Spiritualism has been the sensation of the week in this town. Mrs. A. Vincent Bliss commenced on Sunday, and successfully dealt with a number of scepties. A debate took place on Monday in which Mr. G. H. Bibbings, in the face of tremendous odds, bravely championed our cause. On Tuesday a pioneer meeting was held at Langport, addressed by Mr. Bibbings, at which meeting an organised opposition, led by the vicar, had to be faced. On Wednesday Mrs. Bliss gave a successful and attentively listened to trance address, with normal clairvoyance; and on Sunday Mr. W. H. Phillips concluded our week's campaign with a splendid address on 'Waiting.' It is gratifying to feel that our efforts show promise of yielding an abundant harvest. The events of the week have created quite a stir in our usually quiet borough. A quantity of literature has been prudently distributed and there is a general desire for more information. Our thanks are due to friends from London, Cardiff, Exeter, Langport, &c., for rallying round at a critical point in our history.—H. W.C.

HACKNEY SOCIETY OF SPIRITUALISTS, CLIFTON HOUSE, 155, December 2018.

general desire for more information. Our thanks are due to friends from London, Cardiff, Exeter, Langport, &c., for rallying round at a critical point in our history.—H.W.C.

HACKNEY SOCIETY OF STIRITUALISTS, CLIFTON HOUSE, 155, RICHMOND-ROAD, MARE-STEEET, N.E.—The inauguration of this society on Sunday evening last was a great success. Mr. Ball, while under influence, spoke with great emphasis on 'Friendship,' upon which the success of the society depends. Miss Harris was then controlled by our late friend Mr. Rodger, who gave us his best wishes for the future. Miss L. Gambrill kindly came amongst us from a great distance, and gave convincing evidence of spirit-return to a number of friends. Mr. Harris, an old Spiritualist, gave us his experience and hearty congratulations for the interest taken on the part of all present, which he said showed a true desire to further the truths of Spiritualism. Mr. Neander (the president) gave an able maiden speech. The secretary then stated a few of the objects of the society. The president, secretary, and committee of six were then publicly elected, and twenty-eight friends were enrolled as members out of nearly forty present. A vote of thanks was accorded by Mr. Corderoy for the kindly interest taken by Mrs. Smith in opening her rooms for meetings of the society until a more suitable place can be found. Next Sunday, at 7 p.m., addresses. On Wednesdays, members' circle at 8 p.m.—H. Brooks, Secretary.

CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—The Marylebone Association were scarcely prepared for the exceptionally large concourse of people which had assembled on Sunday evening last outside the doors by 6.30 p.m. At 6.45 p.m. the rooms were filled to their utmost capacity, and the doors had to be closed upon a number of people which equalled, if it did not exceed, the number who had gained admittance. 'Sunshine,' Miss MacCreadie's popular Indian spirit guide, after making some very useful remarks on Spiritualism, was most successful in describing some of the spirit people pres

Marylebone Association of Spiritualists.—A social gathering of members and friends of the Association will be held at the French Drawing-room, St. James's Hall (entrance in Piccadilly), on Monday, November 1st, 1897, at 7.30 p.m. Music, refreshments, &c. Tickets (including refreshments), 1s. each, will be forwarded by any of the following ladies and gentlemen upon receipt of P.O. and stamped addressed envelope: Miss Rowan Vincent, 31, Gower-place, W.C.; Mrs. Bell, 7, Regent-square, W.C.; Miss Florence Morse, Morse's Library, 26, Osnaburgh-street, Euston-road, N.W.; Mr. T. Everitt, Lilian Villa, Holder's-hill, Hendon, N.W.; Mr. A. J. Sutton, Woburn House, 12, Upper Woburn-place, W.C.; Mr. W. T. Cooper, 82, East-street, Marylebone-road, W. Tickets may also be obtained from the Hon. Sec. at the Sunday meetings.

THE GRADDON CHOPPER.—A correspondent writes:—'I should like to draw attention to the ingenious and valuable invention, received direct from the spirit world through the mediumship of Mrs. Graddon, of which particulars appear from time to time in your advertisement columns. A consignment of machines now delivered has elicited warm praise from the recipients, and there is every promise of a great success in the undertaking, although many difficulties had to be surmounted before the makers could place the machines on the market.'



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SOUTH LONDON SPIRITUALISTS' MISSION, SURREY MASONIC HALL, CAMBERWELL NEW-ROAD, S.E.—On Sunday last the last of a series of addresses was delivered at our evening service last of a series of addresses was delivered at our evening service by Mr. W. E. Long, entitled, 'Communion with the Spirit'; by Mr. W. E. Long, entitled, 'Communion with the Spirit'; by Mr. W. E. Long, at 11 a.m., the hall was crowded. On Sunday morning next, at 11 a.m., sharp, public circle; at 3 p.m., children's Lyceum; at 6.30 p.m., Mrs. Bliss, clairvoyance. An early attendance is necessary to secure a seat. On Monday evening, at 8 p.m., our autumn social evening party will be held in the large hall; admission by tickets, 6d. each, which may be obtained at the close of each service, and from Mr. W. E. Long, 12, Lowth-road. Friends are also invited.—'Verax.'

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Stratford Society of Spiritualists, Martin-street Hall, Stratford.—This society, which lately became the Stratford Centre of the East London Spiritual Association, has severed the connection so recently established, and is in process of reconstitution as an independent body. A hall has been secured in Martin-street, Stratford, in which Sunday and week-day services are now held, and in its new surroundings, with a strong and united committee, the society is again on the path of progress. Thomas Atwood is the chairman of committee, and William A. Renfree the secretary. On Sunday last, at the above hall, Mr. Atwood addressed a large meeting on 'The Work We Intend to Carry On,' and his experiences with undeveloped spirits. Miss Constance also gave several clairvoyant descriptions, nearly all of which were recognised; we shall welcome her again. On Sunday next we are arranging for a speaker. A solo will be sung by Mr. Renfree, accompanied by the choir. Sunday morning, at 11 a.m., Lyceum, conductor, Mr. Wrench.—Wm. A. Renfree.

Psychological Hall, Barrow-in-Furness.—During the

speaker. A solo will be sung by Mr. Renfree, accompanied by the choir. Sunday morning, at 11 a.m., Lyceum, conductor, Mr. Wrench.—WM. A. Renfee.

Psychological Hall, Barrow-in-Furness.—During the week the Barrow friends have had the pleasure of welcoming Mr. G.H. Bibbings, B.A., on his second visit to Barrow, commencing on Monday evening with a fruit banquet, the whole of the working arrangements being carried out by the gentlemen of the society. For some time past certain rev. gentlemen have been busily engaged in house to house visiting, speaking disparagingly of Spiritualism, and in consequence the Barrow Society issued an open challenge through the Press and by posters, calling upon the rev. gentlemen, or laymen, to come forward and debate with Mr. Bibbings on the merits and position of Spiritualism, but no rev. gentlemen have had the courage to attempt to substantiate their statements before a public assembly. On Tuesday night Mr. Bibbings delivered an eloquent and most impressive lecture upon 'The God of Spiritualism; Who and what is He?' preceded by a meeting held in the open air, to a most attentive audience. Mr. Cox, our worthy president, Mr. Proctor, and Mr. Bibbings addressed the meeting. Each speaker spoke with that power which a heartfelt realisation of truth gives to all men. On Wednesday night an open air meeting was held, and was even more successful, Mr. Cox reading from the 'War Cry' 'Communion with the Dead,' by General Booth. An after meeting was held in the hall, when Mr. Bibbings lectured upon 'The Fall of Creeds,' and ably answered questions from the audience. Mr. Maclean, of Preston, desired to ask many questions, and Mr. Bibbings inviting him to debate the subject on Thursday evening, he agreed to do so. Accordingly, on Thursday night an intelligent audience of over five hundred assembled in the hall. Our Christian friends for the most part applauded Mr. Maclean, but showed some consternation when he admitted that he could not accept the theory of eternal punishment. Of course he had no

#### TO CORRESPONDENTS.

We have a large number of communications—including replies to 'Castleacre'—for which we cannot afford space in this

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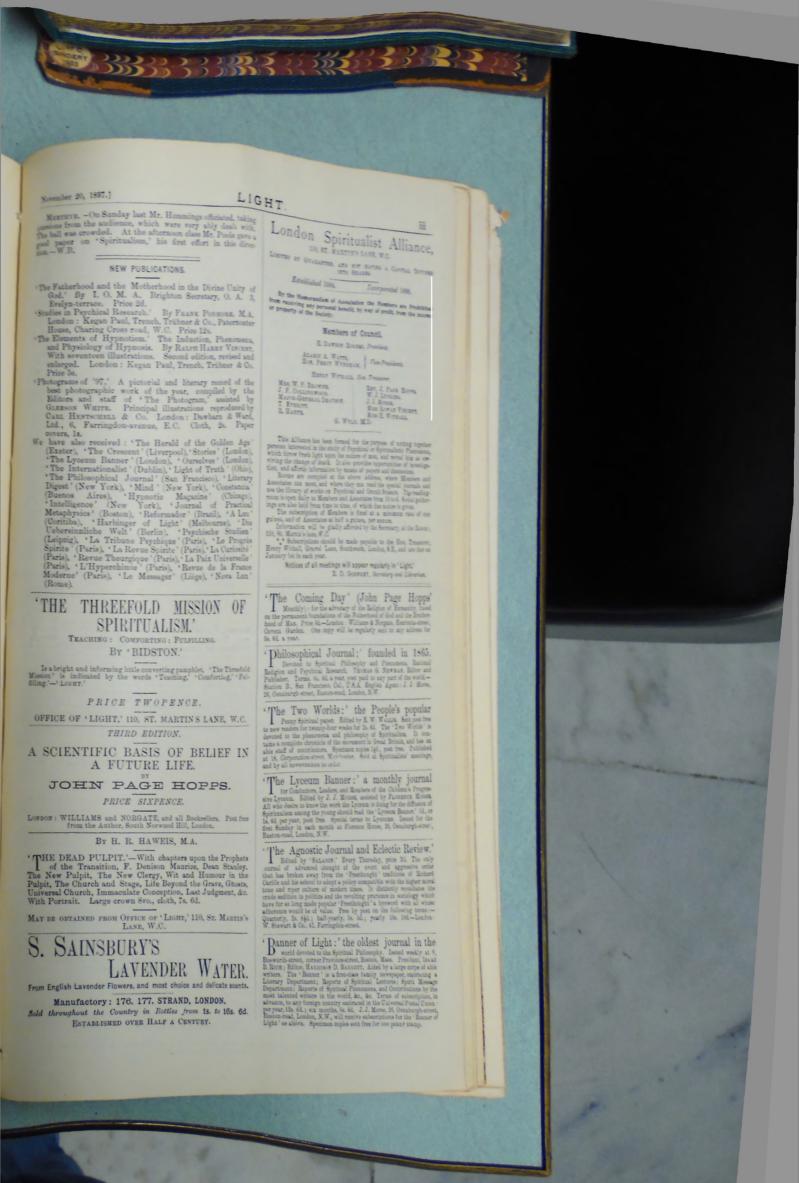
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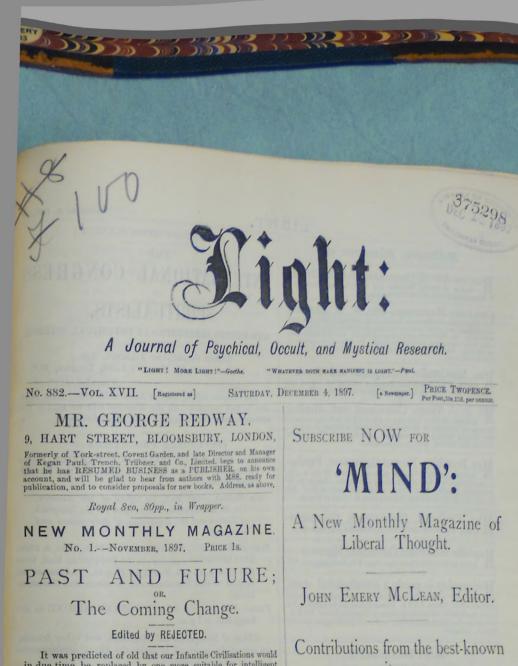
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friends. Mrs. Sinclair kindly sang 'The Promise of Life.' A
spirit message through Mr. Porter gave explanation and much
encouragement on the ministry to those in darkness. If
'Investigator,' who writes from Harringay in last week's
'LIGHT,' would look in at our meetings, he would at once find
friends in sympathy. Sunday next, at 11.30 a.m. and 7 p.m.
Tuesday, at 8 p.m. Wednesday, at 8 p.m., circle (members
only).—T. B.
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SOUTH LONDON SPIRITUALISTS' MISSION, SURREY MASONIC HALL, CAMBERWELL NEW-ROAD, S.E.—On Sunday evening last the hall was crowded, when an able address was given by one of the guides of Mr. W. H. Phillips (now of Nottingham). At the general assembly of members, seven candidates were elected members of the Mission. Next Sunday morning, at 11 a.m., public circle, door closed at 11.15 a.m.; at 3 p.m., children's Lyceum; at 6 p.m., lending library; at 6.30 p.m., Mr. J. A. Butcher, trance address. The tickets for admission to our Old and New Year Social are now ready, 1s. each, and can be obtained from Mr. W. E. Long, 12, Lowth-road, Camberwell, S.E. 'Light' always on sale.—'Verax.'

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evolution of man spiritually, and his continuity on the up-grade
of evolution. Solos were rendered by Mr. Parish, Mrs. Irvine,
and Mias Hardy. Next Sunday, at 7 p.m., Mr. Love, inspirational address and clairvoyance. Tuesday, at 8 p.m., Mrs.
Hillier, clairvoyance and phrenological address. Thursday, at
8 p.m., public developing class.—W.S.

East London Spiritualisms' Association, Stratford.—
At a general meeting on the 9th inst., our president, Mr. Glyn
Grant, tendered his resignation, which was duly accepted, and
a vote of thanks was given to him for his past services.
We are sorry to state that our devoted friend and hard worker,
Mr. Ronald Brailey, also resigned his post as an officer, being
unable to devote the necessary time. We are pleased, however, to state that Mr. Brailey will still be with us to help in
every possible way. We have unanimously elected Mr. G.
Gwynn as president, and feel sure that in him we have secured
one who will be of the greatest credit to our cause. Next
Sunday, at 7 p.m., at the Liberal Hall, opposite Forest Gate
Station, Mr. R. Brailey; at the Workman's Hall, West Hamlane, Stratford, at 6.45 p.m., Mr. Peters; at the Temperanca
Hall, Manor Park, at 7 p.m., Mr. Bradley. 'Evangel'
last Sunday did well and had a large audience.—Thos.
McCallum. Sec.

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We shall be unable to find room for any Society Notices in our next issue.

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